

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office FEB 10 1975

Returned to applicant for correction

Corrected application filed

Map filed

The applicant Robert H. Rudd

, of Pahrump  
Street and No. or P.O. Box No. City or Town

Nev. , hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground  
Name of stream, lake or other source.

2. The amount of water applied for is 0.074 c.f.s. second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for Quasi-Municipal  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: SE¼ SW¼ Sec. 10, T.20S.,

R.53E., M.D.B.&M., or at a point from which the S¼ cor. of said

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
Sec. 10 bears S. 64° 15' E. - 128 ft.

it should be stated.

6. Place of use Portion of SE¼ SW¼ Sec. 10, T.20S., R.53E., M.D.B.&M.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Jan. 1st and end about Dec. 31st, of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) Drilled well, cased, concreted,  
motor pump & pressure tank - pipeline to place of use.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$5000
10. Estimated time required to construct works.....5 yrs.
11. Estimated time required to complete the application to beneficial use.....5 yrs.
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water for Quasi-Municipal use is to be transferred from the  
following, 2.69 acres from SW $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 10, T.20S., R.53E., M.D.B. & M.  
3.24 acres from SE $\frac{1}{4}$  SE $\frac{1}{4}$  " " " "  
5.93 acres

Applicant Robert H. Rudd

By s/ J. V. Caselli agent  
P. O. Box 201  
Goldfield, Nev. 89013

Compared jw/bs

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....  
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of  
Proof of beneficial use filed..... my office, this.....day of.....  
Cultural map filed.....  
Certificate No.....Issued..... A.D. 19.....  
Recorded.....Bk.....Page.....  
.....County Recorder



*Roland D. Westergaard*

WITHDRAWN BY APPLICANT

FEB 21 1975

State Engineer